



**Harvest Art Market**  
**Silver Maples of Chelsea**  
**100 Silver Maples Dr.**  
**Chelsea MI 4811**  
[www.silvermaples.org](http://www.silvermaples.org)  
**734.475.4111**

**Saturday, Oct. 5, 2024**  
10 am to 4 pm

**Harvest Art Market Guidelines & Application**

- Applications must be postmarked or received electronically by July 1. We will confirm your acceptance by order of receiving.
- All arts and crafts must be original and handcrafted by the artist. No manufactured items are allowed unless they are artist-designed and pre-approved by the Silver Maples Art Committee (e.g. postcards, t-shirts).
- Sharing a space is acceptable.
- The number of artists in each category of art will be limited to create a diverse show.
- Please note that many of our booth types are limited. If you are only interested in participating in the show if you receive the booth type you request, please make a note.

**Application**

NAME \_\_\_\_\_ SHARING ARTIST'S NAME \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ WEBSITE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ CATEGORY \_\_\_\_\_

**PLEASE SUBMIT THE FOLLOWING:**

1. **Booth Fees range from of \$50 to \$85 (per booth) depending on size.** See sizes below. Checks should be made payable to Silver Maples of Chelsea. (Your check will be cashed once you have been accepted.)
2. **Photographs** of examples of all media to be sold or a link to an online viewing gallery. Enclose a self-addressed stamped envelope for return of hard-copy photos. **Alternately you may email jpeg files which is preferred.** Please put your name in the saved jpeg image with the title of the piece if applicable. We promote this event on social media and will be advertising in Sun Times

and more. Please send high-resolution photos of your work. We encourage you to take new photos of your work to send so we have new images to advertise the show! If you have websites that link to your art, please detail it in this application.

3. **A detailed description of media** to be displayed and sold.
4. **Check here if you plan to share booth space with another artist.** Photos and descriptions must be submitting from both artists. One person can send fees or a share paid by each. Name of sharing artist \_\_\_\_\_
5. **Booth type** preference (1<sup>st</sup>, 2<sup>nd</sup>) below.  
**IN THE MAPLES ROOM (secure room overnight, unless noted):**  
**SMALL - \$50 EACH**  
\_\_\_\_\_ 8' wide x 6' deep  
**MEDIUM BOOTHS- \$75 EACH**  
\_\_\_\_\_ 10' wide x 6' deep  
\_\_\_\_\_ 15" wide x 5' deep  
\_\_\_\_\_ Piano Alcove 6 1/2' deep x 9' wide  
\_\_\_\_\_ Lobby 5' deep x 15" wide (Non secure overnight)  
\_\_\_\_\_ Lobby 10' wide x 6' deep (Non secure overnight)  
**LARGE BOOTHS - \$85 EACH**  
\_\_\_\_\_ Entry Alcove 6 X 17  
\_\_\_\_\_ Game Room Alcove 10 x 13
6. **Please note preference:**  
\_\_\_\_\_ I would like access to electricity
7. **Number of tables (first 5' table free, additional \$10 each).** \_\_\_\_\_ **Number of chairs (free)** \_\_\_\_\_
8. **Preferred set up time.** Please note how much time you need to set up. \_\_\_\_\_  
Please indicate your 1<sup>st</sup> and 2<sup>nd</sup> choices.  
**Friday, Oct. 4:** 10am \_\_\_\_\_ 11am \_\_\_\_\_ Noon \_\_\_\_\_ 1pm \_\_\_\_\_ 2pm \_\_\_\_\_ 3pm \_\_\_\_\_ 4pm \_\_\_\_\_  
**Saturday, Oct. 5:** 7:30am \_\_\_\_\_ 8am \_\_\_\_\_ 9am \_\_\_\_\_  
**Special request:** We will try to honor requests whenever possible:

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**I have reviewed and agree to abide by the Harvest Art Market Guidelines. I understand that I may only sell items of my own creation as pictured in submitted photographs and descriptions enclosed.**

**Your Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

Please complete and return this form with photos, description of your goods, and a check made out to **Silver Maples of Chelsea**. Electronic submissions may be sent to [w nichols@silvermaples.org](mailto:w nichols@silvermaples.org).

Mailed applications to:  
Winn Nichols  
Silver Maples of Chelsea  
100 Silver Maples Dr.  
Chelsea MI 48118

Any questions contact Winn at [w nichols@silvermaples.org](mailto:w nichols@silvermaples.org) or 734.475.4111 x 204.  
We thank you for your application.