



**Harvest Art Market**  
**Silver Maples of Chelsea**  
**100 Silver Maples Dr.**  
**Chelsea MI 4811**  
[www.silvermaples.org](http://www.silvermaples.org)  
**734.475.4111**

**Saturday, Oct. 3, 2015**  
10 am to 4 pm

**Harvest Art Market Guidelines & Application**

- Applications must be postmarked or received electronically by July 15, 2015. We will confirm your acceptance by July 31.
- All arts and crafts must be original and handcrafted by the artist. No manufactured items are allowed unless they are artist-designed and pre-approved by the Silver Maples Art Committee (e.g. postcards, t-shirts).
- Sharing a space is acceptable if artists each submit a separate, completed application.
- Each category, listed below, will be limited to 2-3 artists.

**CATEGORIES**

**BASKETS**  
**METAL**  
**FIBER**  
**PHOTOGRAPHY**  
**FOLK ART**  
**OTHER (DESCRIBE)**

**JEWELRY**  
**SCULPTURE**  
**GLASS**  
**WOOD**  
**WEARABLE ART**

**CERAMICS/POTTERY**  
**MIXED MEDIA**  
**PAINTING/DRAWING**  
**PAPER**

**Application**

NAME \_\_\_\_\_ SHARING ARTIST'S NAME \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ WEBSITE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ CATEGORY \_\_\_\_\_

(over)

**PLEASE SUBMIT THE FOLLOWING:**

1. **Booth Fees range from of \$50 to \$85** (per booth) **depending on size.** See sizes below. Checks should be made payable to Silver Maples of Chelsea. (Your check will be cashed once you have been accepted.)
2. **Photographs** of examples of all media to be sold. (Prior exhibitors may be exempt.) Enclose a self-addressed stamped envelope for return of hard-copy photos.
3. **A detailed description of media** to be displayed and sold.
4. **\_\_\_ Check here if you plan to share booth space with another artist.** Both artists must submit full applications, including photos, description and this form. One person can send fees or a share paid by each. Name of sharing artist \_\_\_\_\_
5. **Booth type preference** (1<sup>st</sup>, 2<sup>nd</sup>) below.

**IN THE MAPLES ROOM (secure room overnight, unless noted):**

**SMALL - \$50 EACH**

\_\_\_\_\_ 8' wide x 6' deep

**MEDIUM BOOTHS- \$75 EACH**

\_\_\_\_\_ 10' wide x 6' deep

\_\_\_\_\_ 15" wide x 5' deep

\_\_\_\_\_ Piano Alcove 6 1/2' deep x 9' wide

\_\_\_\_\_ Lobby 5' deep x 15" wide (Non secure overnight)

**LARGE BOOTHS**

\_\_\_\_\_ Entry Alcove 8 x 14 (\$85)

\_\_\_\_\_ Game Room Alcove 10 x 13 (\$85)

6. **Please note preference:**

\_\_\_\_\_ I would like access to electricity

7. **\_\_\_ Number of tables and chairs you need** (no charge).

8. **Preferred set up time.** Please note how much time you need to set up. \_\_\_\_\_

Please indicate your 1<sup>st</sup> and 2<sup>nd</sup> choices.

**Friday, Oct. 2:** 10am \_\_\_ 11am \_\_\_ Noon \_\_\_ 1pm \_\_\_ 2pm \_\_\_ 3pm \_\_\_ 4pm \_\_\_

**Saturday, Oct. 3:** 7:30am \_\_\_ 8am \_\_\_ 9am \_\_\_

**Special request:** We will try to honor requests whenever possible:

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**I have reviewed and agree to abide by the Harvest Art Market Guidelines. I understand that I may only sell items of my own creation as pictured in submitted photographs and descriptions enclosed.**

**Your Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

Please complete and return this form with photos, description of your goods, and a check made out to **Silver Maples of Chelsea**. Electronic submissions may be sent to [spersonke@silvermaples.org](mailto:spersonke@silvermaples.org).

Mailed applications to:  
Shawn Personke  
Silver Maples of Chelsea  
100 Silver Maples Dr.  
Chelsea MI 48118

Any questions contact Shawn at [spersonke@silvermaples.org](mailto:spersonke@silvermaples.org) or 734.475.4111 x 204.  
We thank you for your application.